

“Buddy”® Poppy & VFW National Home Report Form 2023-2024

To Submit Report by Email:

debbieholmes@bellsouth.net

Subject: Program Report – Buddy Poppy

*Make sure you get a “Received” reply from me

Cell Phone: (318) 548-6648

To Submit Report by USPS:

Debbie Holmes

110 Sellers Road

Dubach, LA 71235

Please consider this form the minimum requirement. Additional reports with pictures are welcome and can be submitted in the format of your choice.

Auxiliary Name: _____ **Auxiliary #** _____ **District #** _____

Reporting Period: (check one) 12/01/23 04/01/24 Annual Report

“Buddy”® Poppy

- 1.) Did your Auxiliary utilize the “Buddy”® Poppy materials/resources in Malta? _____
- 2.) Did your Auxiliary participate in “Buddy”® Poppy drives:
As an Auxiliary? _____ Participating with your VFW Post? _____
- 3.) How many times did your Auxiliary use #poppiescount when posting “Buddy”® Poppy drives on social media? _____
- 4.) How many total “Buddy”® Poppy poppies did your Auxiliary distribute? _____
- 5.) Did your Auxiliary participate in the VFW “Buddy”® Poppy Display contest? _____
- 6.) Did your Auxiliary participate in the VFW “Buddy”® Poppy Hat contest? _____
- 7.) What other National Program(s) did your Auxiliary use “Buddy”® Poppy’s in? _____

VFW National Home

- 1.) Did your Auxiliary utilize the VFW National Home material/resources available in Malta? _____
- 2.) Did your Auxiliary Donate to the The VFW National Home Welcome Center Renovation Project? _____
- 3.) How many Life Members of the VFW National Home are in your Auxiliary at 6/30/23? _____
- 4.) Number of Life Members of VFW National Home added this year: _____
- 5.) Did your Auxiliary Promote the National Home? _____
- 6.) Number of Home Front Hero’s added this year: _____
- 7.) Did your Auxiliary promote The National Help Line? _____
- 8.) How many Tribute Bricks were purchased this year: _____
- 9.) Did you Auxiliary donate at least 10 cents per member to the Health & Happiness Fund? _____
- 10.) What special programs or events did you hold to educate your community or other Veteran’s Organizations about the VFW National Home? _____

Auxiliary Chairman _____

Email _____ Phone # _____