

VETERANS OF FOREIGN WARS AUXILIARY OF THE US  
DEPARTMENT OF LOUISIANA  
2023-2024 YOUTH ACTIVITIES PROGRAM  
REPORT

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AUXILIARY # \_\_\_\_\_ DISTRICT # \_\_\_\_\_  
CATEGORY # \_\_\_\_\_ MEMBERSHIP \_\_\_\_\_  
REPORTING PERIOD:  
DEC 1 2023 \_\_\_\_\_  
APR 1 2024 \_\_\_\_\_

**BE SURE TO PROVIDE ANY DOCUMENTATION/ADDITIONAL PAGES NEEDED TO ANSWER THE QUESTIONS BELOW. Thank you!!!**

1. Number of members that worked with youth groups during the Program Year. \_\_\_\_\_
2. Number of youth that members worked with during the Program Year. \_\_\_\_\_
3. Number of Youth Groups Supporting Our Veterans Citations awarded. \_\_\_\_\_
4. Number of members that participated in Patriotism through Literacy. \_\_\_\_\_
  - Number of books donated \_\_\_\_\_
  - Number of R.A.P. cards given \_\_\_\_\_

**Get Excited for the Red, White and Blue! National Anthem Singing Contest**

1. Number of members that promoted the singing contest. \_\_\_\_\_
2. Number of students that submitted entries to members for judging. \_\_\_\_\_
3. Number of entries submitted to the Department for judging. \_\_\_\_\_
4. Number of students who were awarded at the Auxiliary and participants in this contest. \_\_\_\_\_
5. Total dollar amount and/or value of awards presented to students by the Auxiliary. \_\_\_\_\_

**Illustrating America Art Contest**

1. Number of members who promoted the art contest. \_\_\_\_\_
2. Number of students that submitted an art entry to Auxiliary for judging. \_\_\_\_\_
3. Number of students who were awarded and participants in this contest. \_\_\_\_\_
4. Total dollar amount and/or value of awards presented by the Auxiliary. \_\_\_\_\_

AUXILIARY CHAIRMAN \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
EMAIL \_\_\_\_\_